THE PLACE AND MISSION OF WOMAN.

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By MISS EMMA HARDINGE,

MELODEON, BOSTON,

SUNDAY AFTERNOON, FEB. 10, 1890.

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We can hardly the forces for ourselves, and only hallowed to himself is such. Truth is of no one. This day we propose to speak of Woman: the half which must complete the whole; the soul principle which makes one part, our fellow and our mother. Woman! we might plead for the in tears drawn from the heart of humanity; Niffer, clothed in sorrow, offering to the windswell with the highest sympathy into which love, pity, ethical, even enshrin the human heart. But, O woman! the effect of our coming shall scatter away the thorns of hate; no attempt to shelter from thyself, or from thy companions, either pity, sympathy, mere emotion. We never put one that that is art or science in the world's history, taking its place in history, that we the results of non-reflective emotion. All change, to be permanent, world, must be the result of internal growth; and this, O woman! we will not speak either in a tone of condemnation or of self-congratulation. He cannot do it. It is with himself, himself shows that man can build a wise world in history, more glorious than that of which the past has dreamt, and that place and soul must grow from within. It is to tell him and suggest to him, from the living heart of the spiritual civilization, what they must do, not what others may desire, that we are this day met together. We hope therefore, movably, our speech with the present emphasis in our society, yet what we shall owe to this is the working up of a heart working with love for the same of woman, proved to be, and existing from the soul of such the uplifting light to find that he has to lighten in the heart of mother and father God, and return around (that of every human soul), and accepting this, which is observed and acted upon this day by the intelligence which earned your secret.

Woman! regard the place in the history of the past, and there with me that the Divine hand has led you, and step by step, He has led thy companions, get thee down engage, direct the path of development and chemistry, and especially, but generally when thy feet should have been shod. Man and woman! you know that the elements of change, when they rise in the surface, appear as hidden upon the waves, or rise from the volcanos, —all perfect that a change is at hand, that transition into society is being passed through. The humanity must be born of the woman which is new in the effect of the shock. Learn from the signs of the times, that the subject of Women and Marriage new agitations society with a power that portends a mighty change. Few who dare to step into the waves of public discussion, and how must be considered with three other men, or in the chorus of public opinion. Hence they have been forced into蔗on, which is alike operative in the elements and to the sexes, graces, and offices of woman. On the other hand, in the society of society, in the change which public opinion must one day be made to express, every interest and specialty, every interest and specialty.

Our theme is here, we know the position that position may lead to a just appreciation of public opinion? Those should be seen; and let men with brains be informed a Spiritualist, who is not willing to occupy this position. As Spiritualism is the light of heaven, which sheds its wisdom and love, by calling up the one from the position, then when we have grasped, we are in the spirit world, as in the integral parts of society, as they flow from the ignoring their surroundings for discussion. Spiritualism is bound to cast the light of the divine and radiant accord. In the word, then, of Spiritualism, as she has uttered, —
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We are now in the presence of the forces of society, and the only goal of man is to make a world that will not only be the best it can be, but that will be as near perfect as possible. The forces of society are always working to make the world a better place. The goal of the society is to make a world that is as good as possible, and the forces of society are always working to make it better. The goal of the society is to make a world that is as good as possible, and the forces of society are always working to make it better.

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The Place and Mission of Woman.

We can hardly find a topic for ourselves, and only owing to the interest of such a topic, that we are able to make any progress in the study of the subject. We are inclined to think that the subject is one of the most interesting and important in the world, and that we have been led to it by the desire to give it a place in the world, and to make it known to the world.

Miss Emma Hardinge,

The MELODEON, BOSTON,

SUNDAY AFTERNOON, FEB. 19, 1869.

BOSTON:
HUBERT W. SWINTON, 754 WASHINGTON ST.
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whether will-constrained or obeyed, that alone can think—so, too, that, whom she acknowledges in definition and transmission, our design is the days' difference in the system of bodies visible by the eye, in systems of Nature and Nature from the world, the world's purpose in the time of the supreme, the supreme purpose in the time of the world. We shall see the first, the prime elements of the elements, to be the content of the nature, the nature of the purpose, the purpose of the world. We shall see the first, the prime elements interpretable by the systems of the systems, the systems interpretable by the purpose of the purpose, the purpose interpretable by the content of the content. We shall see the first, the prime elements comprehensible by the systems of the systems, the systems comprehensible by the purpose of the purpose, the purpose comprehensible by the content of the content.

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in all the role that gives to the daughters of the gods with the soul.

O, think what advantage now is before every one of you.

Then we shall give the power of ascension to the child of one or the other of the gods, and the power of ascension to the child that is to be born.

Now, in the ascension to the gods, we shall give the power of ascension to the child of one or the other of the gods, and the power of ascension to the child that is to be born.

But, in the ascension to the gods, we shall give the power of ascension to the child of one or the other of the gods, and the power of ascension to the child that is to be born.

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But, in
He is all that gives to the daughters of the rich in life.

O, think what enlargement now at once to the cubical 

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and make as much as possible of the sphere of 

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and the sun within it. The former is the parent of the latter, and the latter is the offspring of the former. Thus, the sphere of the sun, the sphere of the earth, and the sphere of the sun within the earth, are all the same. This is the law of nature.

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through the heat of the sun, the heat of the sun, and the heat of the sun,

12

and perform feats of physical, chemical, and biological processes. The sun, in turn, is the source of all these processes, and the earth is the place where they take place. In this way, the sphere of the sun, the sphere of the earth, and the sphere of the sun within the earth, are all the same.

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The image contains a page from a book, but the text is not legible for transcription.
through the crust of that hill, is it in deadly
memory any in the bosom of women to the
possibility of being loved.

We take the lowest condition of women,
—that of the domestic servant,—that of
the spinster, who is supposed to rear her
future in the house of some lady, or on some
estate, as a maid or mother, or on some
estate, in the house of some lady, or as a
maid or mother, or as a
maid or mother, when she is

The world is the mirror of society,
and in society the mirror of the world.

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