

Banner of Light.

WESTERN DEPARTMENT: CINCINNATI, OHIO.

J. M. PEELER, Resident Editor.

We receive subscriptions, forward advertisements, and accept all other business connected with this Department.

The Universalist denomination has no better man, neither a sounder theologian, than Eli Ballou.

Dr. Eli Ballou a Spiritualist. The Universalist denomination has no better man, neither a sounder theologian, than Eli Ballou.

We believe it is probable that all angels in the spirit-world, or in the spheres above us, were once men in the flesh.

We could hardly make a clearer statement embodying the central idea of Spiritualism than the above. All who believe with Dr. Ballou that "angels from the world of spirits have and do communicate with spirits in the flesh," are theoretically Spiritualists.

Oh, how our heart aches for the unfortunate children of earth, made so by organization, ignorance, base surroundings, stern necessity, and society blind to its highest interests!

Oh, how our heart aches for the unfortunate children of earth, made so by organization, ignorance, base surroundings, stern necessity, and society blind to its highest interests!

All motion is rhythmic; all evolutions are attended by ascensions and descensions; all progress is spiral, and accordingly the old is ever new again.

Let us play—playing is the healthiest praying. Racing school-boys, rolling their hoops and twirling their slings, breathe diviner prayers to the Infinite than repining saints on benched knees.

We are personally acquainted with full thirty Universalist clergymen, who truly believe in a present intercommunication between this and the spirit-world.

The Rev. Moses Hull, in his "Monthly Clarion," says: "The last time we saw Rev. J. P. Sandford, (a Universalist clergyman) of Iowa, he told a large audience in our tent that he was a Spiritualist.

This monthly, as spicy as sound, deeply interests us, because the exponent of no creed, and the expression of no Church, save the great living inspirational Church of Humanity.

Barrett, Robert Collyer, S. Johnson, Henry James, Higginson, Whipple, Frothingham, Alcott, Longfellow, &c.

It is not a Unitarian monthly; it is in the interests of no sect; but open to the discussion of all subjects relating to science, morals, metaphysics and the many-phased liberalizing tendencies of the age.

For sale at the office of the BANNER OF LIGHT, Boston, Mass.

Educate the Erring and the Criminal.

Human nature is good, and souls are naturally loyal to right; for God is in all, and angels overshadow our common humanity with healings in their wings.

No man is responsible for the circumstances of birth; but brought into the world without his consent, he has rights, inalienable rights, growing out of the deepest necessities of his nature, and among them is the right to a thorough physical, mental and moral education.

Oh, how our heart aches for the unfortunate children of earth, made so by organization, ignorance, base surroundings, stern necessity, and society blind to its highest interests!

Oh, how our heart aches for the unfortunate children of earth, made so by organization, ignorance, base surroundings, stern necessity, and society blind to its highest interests!

Let us play—playing is the healthiest praying. Racing school-boys, rolling their hoops and twirling their slings, breathe diviner prayers to the Infinite than repining saints on benched knees.

We are personally acquainted with full thirty Universalist clergymen, who truly believe in a present intercommunication between this and the spirit-world.

The Rev. Moses Hull, in his "Monthly Clarion," says: "The last time we saw Rev. J. P. Sandford, (a Universalist clergyman) of Iowa, he told a large audience in our tent that he was a Spiritualist.

This monthly, as spicy as sound, deeply interests us, because the exponent of no creed, and the expression of no Church, save the great living inspirational Church of Humanity.

and finally, as last and highest, an angel woman.

Bro. Starr proposes traveling and exhibiting this beautiful painting, and is already in St. Clair, Mich., we believe. Invite him to your localities, for there is no better man, no truer Spiritualist, anxious to do good with his gifts.

The Banner of Light.

Not a word during the year have we written relative to the merits and general appearance of the BANNER OF LIGHT, and for the reason that in matter, neatness of style and elegance of finish it has spoken weekly for itself.

Through a correspondent we have learned the post-office address of that brother, offering some valuable lands as gifts to actual settlers.

Bro. M. Williams's Address.

Through a correspondent we have learned the post-office address of that brother, offering some valuable lands as gifts to actual settlers.

SPIRITUALIST MEETINGS.

Boston.—The members of the Progressive Bible Society will meet every Sunday, at 2 1/2 p. m., in No. 2 Tremont Row, Hall 23. Evening meeting will commence at 7 1/2 p. m.

NEWTON CORNER, MASS.—The Spiritualists and friends of progress hold meetings in Middlesex Hall, Sundays, at 7 1/2 p. m.

SPRINGFIELD, MASS.—The Fraternal Society of Spiritualists hold meetings regularly every Sunday at Fallon's New Hall, at 7 1/2 p. m.

NEW YORK CITY.—The First Society of Spiritualists hold meetings every Sunday in Woodworth's Hall, 268 Broadway.

NEW YORK CITY.—The First Society of Spiritualists hold meetings every Sunday in Woodworth's Hall, 268 Broadway.

NEW YORK CITY.—The First Society of Spiritualists hold meetings every Sunday in Woodworth's Hall, 268 Broadway.

NEW YORK CITY.—The First Society of Spiritualists hold meetings every Sunday in Woodworth's Hall, 268 Broadway.

NEW YORK CITY.—The First Society of Spiritualists hold meetings every Sunday in Woodworth's Hall, 268 Broadway.

NEW YORK CITY.—The First Society of Spiritualists hold meetings every Sunday in Woodworth's Hall, 268 Broadway.

Friends of Progress in their hall, corner of 4th and Jesse streets, at 7 1/2 p. m., every Sunday, at 7 1/2 p. m.

LECTURERS' APPOINTMENTS AND ADDRESSES. PUBLISHED GRATUITOUSLY EVERY WEEK IN THE BANNER OF LIGHT.

(To be useful, this list should be reliable. It therefore behooves Societies and Lecturers to promptly notify us of all appointments, or changes of appointments, whenever they occur.)

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

Dr. G. W. MORRILL, Jr., trance and inspirational speaker will lecture and attend funerals. Address, Boston, Mass.

BANNER OF LIGHT: A Journal of Romance, Literature and General Intelligence; also an Exponent of the Spiritual Philosophy of the Nineteenth Century.

PUBLISHED WEEKLY AT NO. 135 WASHINGTON STREET, BOSTON, MASS.

WILLIAM WHITE & CO., Proprietors. WILLIAM WHITE, [ISAAC B. RICH] CHARLES B. CROWELL.

LUTHER COLBY, Editor. ASSISTED BY A LARGE CORPS OF THE ABLEST WRITERS.

TERMS OF SUBSCRIPTION, IN ADVANCE: For Year, \$3.00. For Six Months, \$1.50. Single Copies, 5 Cents.

Subscriptions in Canada will add to the terms of subscription 25 cents per annum for postage.

Advertisements inserted at twenty cents per line for the first insertion, and at fifteen cents per line for each subsequent insertion.

Advertisements inserted at twenty cents per line for the first insertion, and at fifteen cents per line for each subsequent insertion.

Advertisements inserted at twenty cents per line for the first insertion, and at fifteen cents per line for each subsequent insertion.

Advertisements inserted at twenty cents per line for the first insertion, and at fifteen cents per line for each subsequent insertion.

Advertisements inserted at twenty cents per line for the first insertion, and at fifteen cents per line for each subsequent insertion.

Advertisements inserted at twenty cents per line for the first insertion, and at fifteen cents per line for each subsequent insertion.

Advertisements inserted at twenty cents per line for the first insertion, and at fifteen cents per line for each subsequent insertion.

Advertisements inserted at twenty cents per line for the first insertion, and at fifteen cents per line for each subsequent insertion.