

Review by...

THE LAST CALL!

CHRIST'S SECOND COMING:

OR

SPIRITUALISM UNMASKED.

A Demand for the Establishment of Christ's (Literal) Kingdom.

BY

DR. ELIZUR PRICE MINIER.

"Behold I come as a thief; blessed is he that watcheth and keepeth his garments, lest he walk naked, and they see his shame."

NEW YORK, A. D., 1868.

Entered according to ACT OF CONGRESS, in the year A. D., 1868, by Dr. Elizur Price Minier, in the Clerk's Office of the District Court of the United States, for the Southern District of New York.

1869, Aug. 20.
E. J. [unclear] Chas. Sumner

EXCULPATION.

And what is the moral per centage of "Christendom" to-day; debauchery, villany and crime, (and among all classes of society), are the standard; and it is rotten to the core!

I was born (constitutionally), on the "sunny side" of life; and I was innocent, contenting, and affectionate, through my childhood and youth, and through my manhood, 'til now, minus the "BITTER CUP," which providence has assigned me; not, however, in starting my soul with sin, but in wanton, cruel, outrages, imposed upon me, and minor afflictions; (and through my whole life) And these were intended to school me, in the "virtue" of the world's moral and political pollution; that I might experimentally "appreciate" it; and finally cast it into the "lowest hell;" and my "Mission" is begun —

And a few, among my detractors, are worthy of a place here, in notoriety, on my account, who envy me, and hate me, not from any fault of mine, but from the littleness, and meanness of themselves, in contrast with my (nobler nature) and because of my "claims," these seek to put me "down," that they may "rise" a little: taking "liberties," in the snarl of "craft"—the "Dragon."

And first, on the list, is a Mrs Kingsbury, of Cincinnati, Ohio; and this Lady is a (famous) "Aristocrat," having stolen her wealth, from the United States Government, by acting as a "stool-pigeon," for a Government contractor, in the purchase of steam-ships, for the late war. She "bought cheap," and he "sold dear," and they "went snucks;" and both got "rich!" And I have neither time nor space, to do her justice here: but suffice it to say, that she is one of the most winning, subtle, and venomous (she) devils, that lives: and by and by, I will settle with her!

And in Buffalo, N. Y., I have another "serpent" at my heels, in the person of a Mrs. Litchenstein; and she is nearly a "match" for Mrs. Kingsbury; and the only material difference between them is, the "small price" for which the latter "sells herself," compared to the first: and a fouler-mouthed, lying, tattling, dirty, human biped, was never let loose, in society! And she has a female "partner" there, in her dirty work, by the name of De Young. But there is "nothing made in vain;" and such people serve as a standard of demerit, by which we can the better estimate the virtues of others.

And there is a male "serpent" also, in Buffalo, sneaking along, on my track; and his name I will not give; you will find him, in the chain gang, by and by, "play carded;" and he may be seen, in lawyer Marvin's office, on Main street, near Seneca; he is a tall, slim, spare "gent.," about thirty-five years of age.

And I will give the names of a few more, and leave the detail to be read, on a "placard," fastened on their backs; they will be given a berth, on the turn-pike, as above. And these are Rev. Abner D. Chapman, a presbyterian minister, now of Iowa; Mr. E. V. Wilson, a lecturing spirit-medium; Mr. V. R. Piolette, of Wysox, Pa.; Mr. Dunmont, a silversmith, of Indianapolis, Ind.; and Z. Price Wight, of Kingston, O., a first cousin, &c., &c., &c.

By such characters (and their name is "legion"), I am insulted and injured; and the good people are thus "off-nded," in me. And I have noticed a few of them, merely as a defiance, in vindication of God's choice of me, for the "Mission" which I am called to fill. And my poverty, and domestic troubles, and ill health, may settle the rest of the score, against me.

My pamphlet put out, (a very small edition), dated, 1864 and '65, was a *botch*, not of my own fault; and I have not space here to explain it. Get it and read it; it is worth its weight in gold, nevertheless. Price, one dollar; and for sale, (a few copies), by W. Kenedy, No. 16 1/2 Vine street, (Cincinnati, Ohio); and by the Western News Company, S. W. corner Madison and Dearbon streets, Chicago, Ill.

ADVERTISEMENT.

Now for sale, by the author, a work entitled "THE LAST CALL:" CHRIST'S SECOND COMING; OR, SPIRITUALISM UNMASKED. By Dr. Elizur Price Minier, New York City, November, A. D., 1868.

The work is a startling revelation, from the Spirit-World, through the author, of calamities, now to come, (and already begun), in which the Nations are now to be desolated, and decimated, and overcome by force; in case they do not at once, and without opposition, accept the literal answer to their prayer, "Lord let thy Kingdom come." And it contains also, much other interesting, and important information.

And this is a matter of fact demonstration, in the evidences presented, as the people will see and confess.

(And I have written also, a "New Revelation;" a work of about four thousand quarto pages, (see Rev. xiv—6, 7 & 8); and my writings are highly recommended, by several gentlemen of high standing and talents, who have examined some of it.

And I am a "Spirit-Medium," of high inspirational power; and in oral declamation too; and many other "gifts."

And the little pamphlet, noted above, is a thing of immediate and infinite importance to the public; as both your property and lives, hang upon the issue!

Price of the pamphlet, single copy, fifteen cents; wholesale, ten dollars per hundred. By mail, seventeen cents; and it will be sent, pre-paid. Send five letter stamps, and one two cent stamp; or fractional currency and stamps.

Address me at Belmont Hotel, No. 133 Fulton Street, New York.

"LORD, LET THY KINGDOM COME."

WASHINGTON, D. C., January 21, A. D. 1869.

The President, Cabinet, and Congress of the United States are here called upon to make DR. ELIZUR PRICE MINIER, (the petitioner,) Commander-in-Chief of the Armies of the United States, land and naval. (See verses, 81 to 90.)

Messrs. President, Cabinet, and Congress :

In the accompanying pamphlet will be found defined the grounds on which the above demand is made; and you will please read the Supplement first. (See page 12.)

The demand complied with now, (and without demur,) gains for you, as a speciality, the (maintenance) of your places as Representatives of the nation, and also office and honor, for life; for without heeding the demand now, you soon loose all.

And let the President and the Governors enlist (as a "military necessity") all the (male) prisoners of the United States; (and let the enlistments compensate for the reprieves, of course.) And let these soldiers constitute a cavalry-force body-guard for me. "Pious" (modern) "Herods" will desire to "come and worship (me) also;" and this is the reason for the exclamation, "Behold, I come as a thief;" and my body-guard will be of service to me in their (formal) "reception."

And enlist an Army for me also, as I shall define. "Enemies of the Right," at home and abroad, will meet me in a bloody strife, perhaps; and I must be prepared to give them, too, an *effective* (formal) "reception." And a mighty army is wanted (and quickly) as a "Hostage" for "PERPETUAL PEACE;" and in *this*, "war shall be practiced no more." That the "sword" and the "spear" should be transformed into "plough-shares" and "pruning-hooks," was to be fulfilled in *principle*, and not in the *letter* of the fact. The military virtue of the nations will center in one Almighty Army to maintain the FIAT of the 'Central Power;' and this force will be disposed within the suburbs of the Capital City; and no other military organization can ever be effectively set up.

But *oppose* this demand, (or demands,) and most dreadful will be your penance for the resistance—a fate worse than death shall be yours! And *neglect* to heed the demand, and a tragedy, even worse than that of the French of 1793, will be played for you (and quickly;) and you will then be brought to your senses "one day too late!" As God commanded Pharaoh, through Moses, to "let Israel go," so he now commands you, through me, to let the en-

slaved million go; and as Pharaoh and his minions were destroyed, for their resistance, so shall it now be with you, if you will not heed.

Confusion and darkness reigns; and the people are in straits; and the "Dragon"—*Craft*—is debauching, (in his "place,") fat on the hearts' blood of the enslaved million!

What I ask for here is power to bless; and the Military Force of the Nation must have a proper Head; and who can supply that place better than myself? (See Rev. xix: 11 to 16.)

And woe to him who takes exceptions to me, or my words; it is not, (now,) "Father, forgive them, for they know not what they do;" and neither is it, "my hour is at hand," remember; "the boot is on the other foot;" and those who now cry "crucify," will nail themselves upon the cross!

And infinitely higher and more glorious your mortal estate will be found to be, now and always, resting in a "Central Power." (Verse 89.)

The past is witness for itself, and the "end" is come; and God (again) proffers a change. (See Rev. xxi: 1 to 8.)

We have looked quite long enough for the "good time a coming;" and now let it come, and through *force*, if need be!

The world has been permitted to *ripen*, in its "iniquities," and find itself humbled in its "shame," (Rev. xvi: 15,) that all may feel their weakness in themselves, and their proper dependence on HIM who orders all things well. And God now, through this overture, holds out his hand to save you, I repeat; and yet he will not bestow upon you his (literal) favors, until you accept his (literal) rule; and this is the '*last call*.' Nuisances and abuses and crime and railroad accidents and disasters by fire and destruction from earthquakes and fatality in pestilence, &c., &c., &c., will all disappear on the acceptance of this **NEW AUTHORITY**. * *

And money is demanded, too, not only for the publication of my writings, as told, (see verses 4 to 6 and 28,) but to supply my personal wants. I have labored hard and long to make this world wiser and better and happier, and now I am in absolute suffering.

And now let the rich in Washington help me liberally; and let them, at once, appoint a special meeting for the purpose. And let the money collected be deposited with the Adams' Express Agent for me; and notify me, by drop-letter, that the deposit is made.

And let the rich in Philadelphia take the same course, as directed for the rich in Washington.

[The pamphlet has not yet been circulated in the city of Philadelphia; but it will be on my return to that city, and which will be in a few days. But in New York City a few copies have been circulated.]

Respectfully,

E. P. MINIER.

"BABYLON, THE GREAT, IS FALLEN!"

To the Officers of the Government of the United States, and all other Nations: Greeting—

[N. B. THIS WORK IS COPY-RIGHTED.]

New York City, Oct. 27th, A. D., 1868.

DR. ELIZUR P. MINIER, (late of Cincinnati, O.)

1. A "Voice" announcing the world's "Jubilee." * * *
—And I am now, "in God's stead," a VOICE to the People, Isaiah XLII—6, 7, 8; and in my Hand I hold your Life and your Death, as you shall now see and confess!

2. The "Millenium" is *waived*; it should have been ushered in, A. D., 760, Rev. I—1 to 3; and this is the period for its close, and the setting in of the "Woes."

3. And the "Woes" too, are *waived*; and now, therefore, comes the fulfillment of Rev. XXI—1 to 8: A. D., 1860, closed the "Christian Era."

4. And a "Third Dispensation," is now to set in; and the "Seals," through me, are "Opened," Rev. v—5; and in my writings, will be found revealed, the sum of all mystery—the "EVERLASTING GOSPEL," Rev. XIV—6, 7, 8.

5. And this work is now ready for the press, and copy-righted; and it will comprise nearly four thousand quarto pages.

6. But the work will come out, in numbers, of course; and with the first number, a portion of the *appendix*: matter of infinite moment, a necessity of the immediate present. And your "Salvation" hangs upon the "Voice," as above; and shall the voice be proclaimed.

7. Physical convulsions of the earth, and wars and famines and pestilence, are at hand; and the awful detail, I am ready to set before you: and I am only waiting for money, to print it.

8. —And I am a "Spirit Medium," of wondrous and mighty powers; and with me the "Gods," (and spirits of lesser degree), converse, as freely and intimately, as friend with friend.

9. And to me the "future" is told; and both terrible and glorious things, I have written: and now will you have it.

10. And your war of A. D., 1861, (and not yet ended, by ten fold its reckoning, if you now turn a deaf ear to my voice), was

but the setting in of the "woes"; and the late "terror," of Peru and Equador, the same: and to be multiplied!

11. And now, in one series of overwhelming terrors, comes your destruction, and quickly:—The eastern coast of the United States, from Maine to Georgia, will be convulsed by an earthquake, and flooded by the tidal-wave; and vastly more severe will it be than that of Peru.

12. And every city and town, along and near the coast, and up the bays, &c., will be dashed to the ground and flooded; and your "tall steeples," that reach nearer Heaven than your prayers, will soon be laid low!

13. [But places, far in-land, like Philadelphia, and above, or out of the reach of the Bays, will be comparatively exempt from the extremes of the earth-quake, and the violent reaction, or dashing of the tidal-wave.

14. But the Delaware River, at that point, like the tide, will swell to a vastly greater height, and submerge all the lower portions of the city; and the shocks of the earth-quake will throw down all tall and unprotected brick and stone buildings, tall chimneys, steeples, &c. And this detail may serve as a sample, for other bays, mouths of rivers, and low grounds, along and near ~~the coast.~~]

these 15. Also, in another "terror," the same, the southern coast of the United States, from Florida to Texas, will fare the same fate!

16. Also, in another "terror," the same, the cities and towns, along the Ohio River, from Cincinnati to Louisville, will be dashed to the ground, and three of them sunk; the earth will burst up, and will open, for that line, and with terrible violence, and the noise of ten thousand thunders!

17. Also, a "terror," the same, and a thousand fold more dreadful, will visit Europe, the entire eastern portion, from Russia to Spain.

18. And the English Channel, and the east coast of England; and also, the channel between Long Island and the main land; and also, a line, out from the island, about ten miles, and over thirty in length, and nearly east and west, will be rent, entirely through the crust of the earth, (thirty-two miles deep), to the internal Ocean of Lava.

19. And these waters will meet the lava, and which will rise, to within five miles of the surface; and the heat of the lava, will instantly decompose all water, that first comes in contact with it: the heat of lava being a little greater than that of the hottest blast-furnace.

20. And the explosions of hydrogen; and the rending of rock; and the ejection of rock and lava and water and steam, thousands of feet into the heavens, will be terrific, in the extreme.

21. And most dreadful will be the quaking of the earth, and vibrations of the atmosphere, for many miles around these ruptures;

and a little rugged mountain chain, will pile itself up, in each of these rents.

22. And along the southern coast of the United States, from Florida, west, as above, the earth, (in-land), will open, or rupture, in many places; and three villages, and two small cities, will be swallowed up; and New Orleans will be totally wrecked and filled with mud and elevated: and the same elevation will be found, in a few other localities.

23. And these are all for the (immediate) present; and which is first, I will not tell you, until the "rich," in the cities and towns, implicated, make me a "millionaire," with themselves; for I am poor, (and over fifty years of age); and I have earned it; and you may all go to destruction together, if you do not!

24. And the sum, that I exact, is ten millions of dollars; and this is a trifle indeed, all things counted.

25. For I have been cursed through life, and my family, with me; and all, as a providential necessity, to graduate me, in the experiences of the "infernalisms" of our rotten "christian civilization," that I might sympathize with the down-trodden, and "raise up," those in the dust, and kick into the dust, the "self-exalted!"

26. And withal, I have been *totally* "damned," in running the "gauntlet," for my mediumistic development, that through it, these matters might be revealed, for your "salvation;" and now, help me, as above, or else I will *totally* "damn" you!

27. And no "Medium" living, can give you one single item of truthful information, on this subject, (the Spirits will "lie" to you); and "Spiritualism," that fools, asses, and bigots, sneer at and curse, will henceforth be respected.

28. But be quick, in what you do; you have not a day to lose; for you have not the one-tenth part time enough, to properly prepare for these convulsions; for they come close together; and they are at your heels!

29. And the reason, for the (short notice), is the fact, that it was not the design of the "Gods," that you should escape these "terrors," or those noted below, or any of the "woes" at all, of course; and you may thank my "grace," in your behalf, that you are warned.

30. And the philosophy of these convulsions, and the famines, and the pestilence, and the detail of secular and political matters, now most vitally important for you; (as well as highly interesting metaphysical matter, and vitally important too), will be found in the first number of the THEOCRATIC BIBLE, the "everlasting gospel", noted above: and the appendix will contain the extraneous matter, of course.

31. And this is the "Great Day of the Lord;" and you are

summoned to "Judgment!" And the Spiritual Phenomena, is the dispised mask, under which Christ has stolen upon you, as a "thief in the night." —

32. But Christ is one of the "Gods;" and Jesus was his "Medium;" and Christ is the "Father's" *proxy*, for the rule of earth and its heaven and its hell.

33. The "Father of All," is CAUSE—a boundless infinitude of matter; and he is infinite, in his primal being; and he can only rule worlds, through his personalities.

34. [All worlds, or earths, are first naked firey orbs; and the mass, or masses, is PRIMARY MATTER, or essence, condensed; and which consists of seventy-seven elemental Life Forces; and these, in their varied combinations, form the "Vast Chain of Being"—the products of nature.

35. The heat of lava, is exactly equal to the degree, necessary to resolve its elements into gaseous globules, ("atoms"); which being specifically lighter of course, and magnetically positive to the parent mass, ~~passes~~ out, and form a gaseous envelop around it.

36. This, in the course of quadrillions of years, accumulates in quantity sufficient, (for planets over a certain size), to form a moon, or moons; and the next accumulation condenses, (and by chemical combinations only), and forms the planet's infant crust, after which the gases directly unite with it.

37. Primeval Essence condensed, forms the Parent Sun of a Universe; and by the process named, it forms its satelites, (or suns); and these suns, their satelites, (or earths); and these earths, their moons.

38. The Asteroids, are simply "abortions," or premature formations from the sun; and they were formed successively, in their order, like the larger planets, instead of being the "fragments of a convulsed world."

39. And these are but mere hints; see, Philosophy of the Formation of Worlds, in the Theocratic Bible.]

40. And each planet has its "God," or "Christ;" and its "Jesus," as its loving benefactor, for "craft" to crucify; and its theological "milk," to feed the rudimental world on, until it can take "meat."

41. And the mysteries of the crucifixion, and the sequel of the life of Jesus, (and other mysteries, of course), will be found in the first number of the Theocratic Bible.

42. The *doctrinal* portions of the English Bible, ("Adam's Fall," "Vicarious Atonement," "Endless Hell," &c.,) are *negative* truths; in their spiritual correspondence, they are true, but in their letter they are false: and the Priesthood will soon learn their A. B. C's. * * * * *

43. But soon after the occurrence of the four convulsions, above defined, you are to have three more; and either one will be far greater than the other four united; and each one will vibrate the earth, from pole to pole, and rock it in its orbit!

44. And following each one of these convulsions, there will be a universal famine and pestilence; and which will sweep into the grave, three-fourths of the inhabitants of the earth, except you are saved; through me, (as God now tells it)!

45. And these three convulsions, are as follows: First; the Gulf of Mexico, and the Caribbean Sea, and a little more than their united width, and extending over two-thirds across the Atlantic, will rise, and form a new continent: and uniting North and South America.

46. Second; Lake Michigan and Huron and Erie and Ontario, and the Gulf of St. Lawrence, and over four hundred miles in width, and one third across the Atlantic, will rise, and form beautiful high table-lands, except the east end of the Atlantic terminus, the west end of Ontario, and all of Huron and Michigan; and ~~here~~, mountains will form.

47. And third; the Red, the Mediterranean, and the Arabian Seas, and their adjoining waters, will rise, and form high, and beautiful table-lands.

48. And the rivers, now emptying into these waters, will, of course, form new channels, around and along these "new earths."

49. And to the "sign," along the coast of Peru and Equador, with a loss of over forty thousand lives, and over three hundred millions of dollars worth of property, add the "premonitory symptoms" of these "signs," or convulsions, as I have defined them.

50. And what are they? The terrible eruption of the volcano, on one of the Sandwich Islands, a few months ago, and the frequent shocks of earth-quakes there, since; and the sinking of one of the islands, about six feet, of late. (And along the coast of Peru, the sounding was over forty fathoms of water, before the earth-quake, and now it is but six: and one city sunk.)

51. And also, the present eruption of Vesuvius, in Italy. And the eruption of Vesuvius, and the one on the Sandwich Islands, with the other "signs," are an evidence of some *change* in the earth's geological forces; and which change, is the proximate cause of the convulsions, as told; and this change is defined, with the philosophy of the remote causes, of course. And my writings, on this subject, will give a new impetus to geological science, and do away with its speculations.

52. And also, the repeated earth-quakes, laterly, at the Island of St. Thomas, at the north-east of the Caribbean Sea; and the tidal-wave, flooding a portion of the coast, last year, by the upheavel of the bottom of the ocean, near the island, the same as along the coast of Peru and Equador.

53. And also, the earth-quake, along the eastern coast of the United States, from Canada to the Gulf of Mexico. in A. D., 1860!

54. And also, occasional slight earth-quakes, along the Ohio river, and various other sections of the country, and the world.

55. And also, about two weeks ago, a slight vibration of the earth's crust was felt, at a point on the coast of Massachusetts.

56. And also, the heaving up of the bottom of Lake Michigan, a few years ago, about six feet, in five hours, making "high tide," and scaring the people; and in about the same length of time, the bed sunk, and the flood subsided: and it was a clear still day.

57. And also, the earth-quake of the 21st inst., in California, and its repetitions. And on Saturday, August 15th, a remarkable tidal-wave visited Australia, and the neighboring islands. But these are not all; more (symptoms) will follow: and soon come the "terrors," in earnest!

58. And again; between the occurrence of the four first terrors, and the three last, as told, (see verses 11 to 23 and 43 to 48), the coast of California, in the vicinity of San Francisco, and the east and south-east coast of Asia, will meet the same fate as Peru, except that the shock, along the south east coast of Asia, will be three fold more severe.

59. And these (facts) and (signs), appeal, in thunder-tones, to the reflecting mind

60. And finally, the physical crisis, and transmutation of the earth comes; when the whole crust of the earth will be rent, into thousands of parts, from pole to pole, and zone to zone!

61. And then the "righteous will be caught up to meet the Lord in the air"—saved through the crisis, by literal means, answering to the figurative expression of the prophecy.

62. And we have not more than reasonable time to "fix up things," and get ready for the "play:" and earth's drama is told——

63. And these are the *forces*, with the united *force* of Lovers of the Right, in a secret order, with which Christ will now "Bind the Dragon"—*Craft*, ecclesiastical and political, and not a personal devil; and in which he will now establish his (literal) Kingdom: and the world's "Jubilee" is come. * * *

64. "And he shall come, in the clouds of heaven, with power and great glory:" "Clouds of heaven;"—fogysim, and superstition of the age. "Power and great glory;"—the force with which he will establish his Kingdom, and the triumph of his reign.

65. "Behold he cometh with clouds; and every eye shall see him; and they also, who pierced him; and all the kindreds of the earth shall wail, because of him: even so, amen." "And every eye shall see him;"—see his power, and thereby recognize his presence. "And they also, who pierced him;"—pierced him in *principle*, through his representative, Jesus. "And all kindreds of the earth shall wail, because of him;"—being "weighed in the balance, and found wanting," and knowing that their "reward," they will now receive.

66. But are my writings of virtue; and do I understand the

causes (and their philosophy) of these "woes"—convulsions, famines, pestilence, &c.; and am I rightly informed, in the literal significance of the English Bible, in the facts here claimed?

67. Take the marvel of the spiritual phenomena, and my being a spirit-medium, of superior endowments, as one point, in the answer.

68. And count the recommendations below, as another point, in the answer.

69. And count the fact, as another point, in the answer, that, in a lecture which I delivered, in St. James Hall, Buffalo, N. Y., in June last, I told the people, that *terrors*, and *damnations*, were near at hand; and that they would multiply, and thicken and fast; and with a fury, would desolate, and decimate the world, until the people would heed the right, and do God's bidding—accept the literal answer to their prayer, "Lord let thy kingdom come."

70. And on the very day of the publication, in Buffalo, of the calamity of the earth-quake, in Peru and Equador, I read to seven (witnesses) of that city, the detail and philosophy, of the whole affair, as told in those referred to above, (see verses 43 to 48); and comprising thirty fools-cap pages of manuscript; and which I had written, the last of June and the first of July: over a month before the catastrophe occurred.

71. The "Gods," read the past, the present, and the future, as an open book; and to me they reveal it; and secret acts, and plottings too, I can know, in my "bed-chamber:" and of me beware!

72. And why did I not give the warning, to the poor victims of this "terror," in Peru? My "Guarding Spirit" would not consent to my doing so; and it would not have been of any use, you know; and I would have been called "luna," and a "fool," for telling such "nonsense:" and I was insulted, for declaring even what I did, in the lecture, as above.

73. To have given the literal warning, would have been a (prior) evidence to you; but no more so, than the matter revealed, as it now stands, (a written evidence), as shown above. See Rev. xvi—18 and 19; and xi—13.

74. And in the political too, there are "terrors," I repeat; awful wars are at hand, I tell you, as I did the people in my lectures, in A. D., 1860: and it came!

75. And now, you may *wave* the bloody strife, if you will heed the "Voice," as you will find "echoed," in the number referred to.

76. And when the "North" had "whipped" the "South," and were glorifying their "peace," I said to the people again, that the war was not ended, but only lulled, for a mightier conflict; and you will have no "peace," or "union," until Christ's

Kingdom is set up; and three short years hence, you will acknowledge my words true, in the matter of peace and union.

77. And the press repeated the same, just one month before the three years were ended; and have we had peace, or union at all, since.

78. If treasonable threats, renewed preparations for war, and constant murders, are peace, or union, then we have had it.

79. And I said too, in A. D., 1860, that Buchanan was the last President of the *United States*, that we would ever have; and we have not had a "union" since!

80. And I said, in A. D., 1861, when Lincoln took the Presidential Chair, that no other president would ever fill that seat; and that is true yet: Johnson is Lincoln, in *praxy*.

81. And no President, (in the virtue of the laws), will ever set in that chair again; but a "King," in the virtue of the laws, will soon fill the chair, and *perpetual*: his life being prolonged, indefinitely!

82. Grant, if elected, may take the chair, for a little while; but he will only fill it, in the letter, and not the virtue of the laws.

83. A higher power than the President, (God's Minister, and wielding the Sword), will rule the President, and all below him; and for his character and mission, see Rev. XIX—11 to 16, and Isaiah XI.

84. [It is very plain to be seen, in the above quotations, verse (82), that it is not Jesus, (as a mortal creature again,) who should finally "Reign," as a literal King; and the fact of such a rule, "in that day," is plainly shown.

85. And the promise to Jesus, of the "Kingdom and Honor and Glory," that should finally be his, was to be his, in a two-fold sense, viz: to him, through his "seed," and to him, as a Clairvoyant Spirit of his lineal descendant, who should take the Throne, in his name, as the above quotations, in verse (82) show.

86. And the quotation, in verse (1), refers to Jesus also, in a two-fold sense, viz: Jesus filled the quotation, spiritually; and his lineal descendant will fill it literally.

87. But Jesus did not die on the cross; the seeming agony and death, were a *personation*: he was entranced, and received no material injury, &c. And his "appearance to the disciples," was a clairvoyant deception; and he was *banished*, that his "Mission" might be fulfilled: and he finally married, and raised a family, &c.—see Isaiah LIII—10.

88. And who, in this day of science, really believes in the doctrine of a *physical* resurrection. And what say the Unitarians, of the "Divinity" of Jesus; and they have learned men among them. And "when Doctors disagree, who shall decide." But soon you shall have these mysteries, in their full detail, laid before you, I repeat.]

89. And a CENTRAL POWER will now be set up, in the United States, that will Rule the World; and all Nations will be brought into "One Fold;" and our *negative* Republican Government, will be metamorphosed, into a THEOCRATIC DEMOCRACY—

the rule of God, through the people, in the virtue of a *positive* republican government.

90. The United States Government is a farce, or negtive, so far as the poor are concerned; the poor, (the male portion), are permitted to go through with the mock formality of voting, it is true, (and they are thus of value to demagogues); but after all, "money" makes the "laws," and "money" gets the "justice."

91. And as a concluding point, in the answer, I will inform you, that eight years ago, I wrote out the mystics of the "Sixth Seal," Rev. vi—12 to 17; and defining the physical crisis, and transmutation of the earth, before referred to; and comprising about fifty fools-cap pages of manuscript.

92. And all the "Seals," to me, are "Opened;" and when a Theocratic Democracy shall be set up, all the seals will have been filled, except the sixth, as above; providing of course, that the people accept the "grace," gained in their behalf—the *waiving* of the "woes."

93. And in this chapter, on the sixth seal, matter, infinitely above the reach of mortal research, is given; and it is in perfect agreement with itself, and all known truths, in geology and astronomy.

94. And now, will you listen to the "Voice," that I may teach, protect, and bless you. * * * * *

REFERENCES.

CINCINNATI, O., November 25, A. D., 1865.

95. From our personal acquaintance, with Doctor E. P. Minier; and having read a portion of his very remarkable, and interesting writings, we feel ourselves warranted, in recommending him, and his work, to the liberal patronage of the public.

"God moves, in a mysterious way,
"His wonders to perform;"

And our friend's Inspiration, declare his Mysteries and Majesty.

F. J. Hauck, Druggist. **A**

J. B. Parshall, M. D.

J. B. QUIMBY, Editor of the *National Banner*.

J. McLean, Clerk of the United States District Court.

Jas. M. Waters, Principal of Bartlet's Commercial College.

Jas. E. Spencer, M. D., Editor and Proprietor of the *Literary Age*.

Jno. Gundry, Editor of the *Journal of Commerce*; and Professor of Gundry's Commercial College.

96. [And to a recommendation for myself, as Proprietor and Physician, in the establishment of a Home for Invalids, for the city of Cincinnati, there are twenty names; and these are citizens of the first class, in talents and social position; Doctors, Professors in Colleges, Ministers, Lawyers, Merchants, &c., make up the list. And several of them have known me, for many years.]

NEW YORK, Oct. 16th, A. D., 1868.

97. THEOCRATIC BIBLE, AND OPENING OF THE SEALS; THE THIRD AND LAST DISPENSATION. By Dr. E. P. Minier, (late of Cincinnati, O.)

(AND NOW COPY-RIGHTED.)

I have seen recommendations of the writings, as above; and of the

B/

author, as a Physician, from gentlemen of high standing, in Cincinnati. And I have examined some of the manuscript, myself; and I count it a work of merit. And I am engaged to print it.

C. S. WESTCOTT.

[C. S. Westcott & Co., Book and Job Printing Establishment, No. 79 John Street, New York.]

98. And finally, that the "Voice" may be heeded, at least passively, if not willingly, and at once, and the more glorious, in the *waiving* of hostile opposition, as well as the "woes," let all men, who, at heart, desire a change in Human Affairs, for the better, in which "equal rights," and "strict justice" can maintain, join yourselves together, in a "secret society;" (for in "union there is strength.")

99. And let the designation of the order be, "LOVERS OF THE RIGHT; and I will be your Head; and God will be our Light and Defence.

100. And in all cities and towns, at once give notice, through the press, for a meeting; and *formally* unite, enrolling your names and residences; and elect your officers, *pro tem*; and let the secretary send to me, for the Constitution and By-Laws; and then-unite, in *virtue*.

101. And let the females, who desire a "better estate" for themselves, unite in an order, separately of course, the same as directed for the males; and thus they can co-operate with us, for self-protection, and the redress of grievances.

102. The convulsions, and famines, and pestilence, and political revolutions, as above told, will now, more than ever, distress the poor; and now therefore, rally at once, and unite, as directed, for self-protection.

103. And let all "criminals," and "out-laws," and "outcasts," and the "poor," (and all others, who will, come into this "NEW FOLD;" these "poor devils" have had their "evil things:" and their "burthens" will now be removed.

104. And in the matter of war, one word to the poor: Who are they, who, in case of war, slink from the field of combat, and with lies, rum, and money, win victims for the slaughter; and themselves enjoy the "freedom won," and wealth and ease, while their crippled dupes are left to "grind organs, on the street corners," to earn their bread, and a celler to lodge in.—

[105. The Apostles, some of them, were ignorant greasy fishermen; and Paul was a (legal) out law, desperado, and virtual murderer, until he was "converted."

106. And criminals, &c., whom I have called, will now be "converted;" and then may they not be as "righteous" as Paul.

107. And even Jesus was not too "holy," to excuse the woman, caught in adultery; and he also healed Mary Magdalene, of her "infirmity" of devils: and she became his disciple.

108. And now, fastidious grumbler, ranked as a "respectable gentleman," what objection can you make, to joining "our order;" for I

shall be its Head ; and the "stray sheep" will be gathered in.

109. But if there were none found (worthy), to "cast stones" at the woman, caught in adultery, can any be found now, (worthy) to vomit their spleen on the "stray ones," as above. And when "secret things shall be revealed on the house-tops," we will see——]

110. But will the rich, on this *requisition*, make me up the ten millions of dollars ? They may and they may not, just now ; but if not now, they will as soon as the matter is published, referred to ; and *then*, they shall make it, just one hundred millions ! And in either case, one half of the amount must be paid in gold.

111. I have earned the ten millions, I repeat, in being crucified, for your salvation, as already explained ; and now it must be paid. And a very little sum, made up, in each city and town, in the United States and Europe, proportional to the population, will meet the exaction.

112. And the rich, in cities and towns, not implicated, in the desolutions, as shown, should aid their "own," liberally ; and doubtless, if asked to do so, they will.

113. And let the contributions, come from every quarter ; and without stint, or parley ; when the ten millions is paid, I will note the fact, in all the leading papers. And where checks are sent, let them be for New York, or Philadelphia ; and to be drawn, one half in gold, and the other in par bills ; and if money is sent, let one half be gold, and the other, par bills. And send by express of course ; and give notice to me, by letter, of the donation.

114. And let a public meeting, (of the rich), be called, in every city and town ; and let them "square this account like honest debtors : " and if they do not, the one hundred millions will be collected.

115. But remember that I have not threatened to let you all go to destruction together, to repent it, and finally save you, no such thing ; a man assuming what I do, must not lie, or trifle : and what I promise, may be expected.

[116. And now, if the masses, in the localities named, are willing to permit themselves to fare the same fate as those of Peru, by *letting* the rich stand back, in their duty to me, and the world, as claimed, then I shall not pity them ; for the matter is in their own hands. A few "rides, on a rail," or the "knife put to their throats," would bring them to their senses ; and if the people had rather tumble into the grave together, than to "wake these fellows up," then they may, I repeat !

117. For the rich will hug their gold and die, and let you die, before they will move one inch, in this matter, until you force them to do so ; and office and honor and glory, shall be the reward of all, who will set the "ball" in motion : and if it is the "out-laws," all the better. The rich, of the olden time, employed "out-laws" to crucify Jesus ; and now if "out-laws" crucify the rich, in turn, it will be but a just retaliation : and one that God has promised !

But *first* form your "secret order," as I have defined ; and *then* you can protect yourselves : "a hint to the wise is sufficient"——]

118. And the first number of the Theocratic Bible will now be published, as soon as subscriptions are sent in, to meet the expense.

119. And to every one, who will send me one dollar and twenty-five cents, (advance subscription), in a letter, I will send the first number of the work, (and mail free), as quickly as out. And be careful and write your full name, and proper address: and write plainly too, so that there need be no loss, or delay, in receiving the copy.

120. The retail price of the number will be \$1 50; and wholesale \$110 00 per hundred. The number will be very large; and it cannot be sold, even at wholesale, less than the price, and make any profits at all. And the \$1 25, (minus the postage,) for advance subscription, about covers the cash cost, and enables me to get it out.

121. The work will be advertised, in all the leading papers, as soon as printed; and it is hoped that all book, news-paper, and periodical dealers, every where, will at once send in orders for it, that the people may all get it.

122. The money, or a check, must accompany all orders, for the work; for no package will be sent, "To be paid on delivery." And in sending orders, name the desired conveyance, and point of destination; and write legibly, all special directions.

123. N. B. Until the work is out and advertised, address me at Belmont Hotel, No. 133 Fulton Street, New York. And after the work is advertised, address me at Continental Hotel, S. E. corner Ninth and Chestnut Streets, Philadelphia.

124. Pennsylvania is my native State; and the "Quaker City," will be my permanent residence, after the publication of the first number of my work, as above. The balance of the numbers will be published, in Philadelphia, of course; as New York City will soon be a confused mass of rubbish, and "richly spiced" with merchandise, and human bodies, (most likely)!!!

125. "And I will laugh at your calamity, and mock, when your fear cometh."
* * * * *

E. P. MINIER.

P. S. And let the Press, every where, copy this matter, (and with its title-page,) *perfect and entire*, into their weekly papers, and advertise it in their dailies; (see second page of cover.) And send to me, for a copy of the pamphlet, (enclosing seventeen cents;) and copy from it, instead of one another's papers, so that errors need not be multiplied. The pamphlet is in stereotype, and will be kept on hand; and the work can be had at fifteen cents, retail, or ten dollars per hundred.

And following the body matter of the pamphlet, put the matter, found on the cover, second, third, and fourth pages, in their order; and last, this post script: and oblige. Doing this, properly, as desired, (and putting the advertisement, in your dailies, see second page of cover), gives you the privilege of the copy-right, for one week's paper, as above; and you can give notice that you will copy it, and make money, in the greater sale of your papers.

SUPPLEMENTARY.

In reading the preceding chapter, it is all-important that the quotations be carefully noted, and compared, in connection, as the matter, some of it, is open to severe criticism, by those who are ignorant of the intrinsic character of men, and the teachings and policy of the English Bible, where this is neglected: and few, indeed, understand these.

And the "Gods" will now bestow upon the "Good People," (through me,) infinite blessings, if they will accept the "Grace" as proffered. The Ordinations, in Providence, are no longer a "mystery sealed"——

And let all men rejoice, that, (at last,)
Truth's pure stream from Wisdom's Fount is flowing;
That, (again,) a "Star Appears," to light your path,
So long in darkness groping * * * * *

And the million need not longer toil on, burthened as they have been, and still are, with the "necessary evils" of man's rudimental estate. The secular, social, moral, political, and physical world, have reached their (rudimental) climax; the times are ominous, and a *grand crisis* is inevitable! For the present is the Age of Thought; and trust, in the "Leading-strings" of the past, is lost; and sin piles itself up, mountain high: debauchery and crime are the rule, and virtue the exception.

And there is too much significance, in the claims here put forth, to pass them lightly by; you cannot mock God with impunity. Yea my "Claims" are true; and soon the world will be *forced*, if need be, to accept them——

On the second page of a circular of mine, put out for this city, (Philadelphia,) in A. D. 1867, is found this sentence: 'And (this year), and (me here,) your mock Republican Government is at an end; and all others will quickly follow suit.' The *intention*, in providence, marked out for 1867, wherein the government would have been virtually dissolved, had it been filled, was, for certain reasons, deferred until 1869; and now your "End" comes——(verses 80 to 90.)

The "favored few" have been permitted, in providence, to become rich, that science, and art, and public improvements, might be developed, for the final good of all; and from this time forward, this will no longer be so; the new government will take possession of the wealth of the world, and distribute it to those who have earned it, the "laboring million." And our secular policy will be changed; and the principle will be this, viz: that no act, or acts, on the part of an individual, or the mass, can be proper, which conflicts with the just rights of any.

In New York city, I published this chapter, The Last Call, as you see; and of the "rich" there, I asked assistance, to publish the first number of my book, (verses 4 to 7); but not a dollar was offered. And that city has proved itself to me, a modern "Sodom;" and "I shook off the

dust off my feet there, as a witness against her"; and I have located myself, in the city of Philadelphia, as told, (verses 123 and 124.

And now, will the city of my choice, the (to be,) "Commercial Emporium" of the U. S., help me to money, that my "Grace" may avail for the world's "Salvation" * * * * *

"Worshippers of mammon," will get the "measure of their reward," I repeat, though saved with the (good) people, in the *waiving* of the "woes;" and "justice" will still be served, in my labor to save the human family nevertheless.

But the rich are not all misers, or scape-graces, by any means; and it is to the worthy ones among them, that I would appeal for help.

All "teachings" heretofore, touching the causes of earthquakes, volcanoes, &c., (verse 66,) have been but the rudest speculation, as my *resolvings*, in these causes, in both logical and literal evidence show; for truth is a *unit*, and these *new principles*, (or philosophy,) which I have written, agreeing in themselves and all known truths in physics, and essentially disagreeing with the speculations, as above, prove them false, and force themselves in acceptance.

Scientific men are now laboring to get at the causes of these convulsions; but they cannot resolve them—verses 91 to 93, 71, 59). And let the "Committee," for the gaining of information, on the subject of Earth's Mystics, in San Francisco, (and others, at other points,) help me to money, to "Open these Seals" to them, (and other mysteries too,) and they shall know the secret.

And with the *seals unsealed* and *mysteries revealed*, the work *solves* all *policies* in human affairs: it is the Encyclopedia of the *abstruse* and *wonderful*, the *useful*, the *beautiful*, the *good*. * * *

And (awful to tell!) the time now is quite limited, in which to get out the number, in which your protection lies, (verse 28); and hence, if you help me to money at all, it must be now, to be of virtue for you.

And from the date of this chapter, Oct. 25th past, to the date of this supplement, Jan. 6th, the "signs" of the coming "terrors" have been repeated, (verse 57); and they will continue to multiply, for a short time, until finally your destruction comes, (verse 11.)

And with these evidences before you, and with the proffer of a new and infinitely better order of things for the world, are you not "mad fools," in not giving heed! But a *crash* comes; and then the rich, (good and bad alike,) will get "waked up," I repeat, (verse 115 to 117); the masses will see and feel their present and coming distress; and they will then *wake these fellows up* with a vengeance!!! And here I leave it * * * *

— But Washington City will not long be the Nation's Capital; the Central Power, (verse 89,) will be established in Bradford Co., Pa., on the Susquehanna River; and a new capital, (and city,) will be built up, of course * * * * *

"WHAT GOOD CAN SPIRITS DO?"

PRIVATE SPIRIT, COMMUNICATIONS.

"—*Bow down thine ear, and hear the words of the wise; and apply thine heart unto my knowledge.*"

Spirits have only been permitted, heretofore, by the Court of Heaven, to tell the people but little truth, and do them but little good; and the object of which was, and is (and while developing their mediums), to deceive a "lying world" with "lies," and to afford the selfish but little favor. And too, "like attracting like," you have every class of spirits, from the highest to the lowest, in the representation of the spiritual phenomena.

But the evils, growing out of the unreserved licence, in spirit influence, will soon be remedied; Mediums of good character, and properly developed, will be given a Diploma; and these will have Guardian Spirits of a high order; and on them you can rely, of course. And spirits are constantly with us; and they understand our wants, and all matters concerning us, (and whether secret or open), most intimately: they read our thoughts, hear our words, and see our actions!

FIRST; BUSINESS MATTERS:—Parties who wish to get some important advice, concerning some secular matter, may apply to me, either in person, or proxy, or by letter; and I will oblige them.

And the rich may pay me, twenty-five dollars; the middling able, ten dollars; and the poor, one dollar. And the first and second parties, need not claim the grace of the third, pleading poverty: for if they do, they will rue it!

And write legibly; and give the full name, and proper address.

SECOND; SOCIAL AND DOMESTIC MATTERS:—Parties married, desiring some important information, touching the relations of man and wife, or other private matters; or parties, single, desiring detectives, for the choice of a partner, or notes, on other delicate points, may write unreservedly: the strictest secrecy will be observed, on my part.

In the married relation, how often it happens, that good advice, or instruction, is needed; and how many might save themselves ship-wreck, in the voyage of life, by heeding the advice of those more experienced.

And now, you need not longer suffer the want of this, as the world has done before you: I have been married twice, and raised a family, (and am now a candidate, for a third matrimonial voyage); and few, if any, who have ever lived, or lives to-day, have had a more varied experience than myself: and I can advise you.

And, young man, young woman, sail not on a sea of "furies;" take advice, in this matter; and curse not yourselves, your offspring, and the world, by the selection of an uncongenial partner, (or a diseased one)

And the poor, may pay me one dollar; parties who are able, five dollars; and the rich ten dollars.

THIRD; MEDICAL PRESCRIPTIONS, &c.:—I have had thirteen years experience, in medical practice; and I was, at first, an Alchemist—"calomel quack." But *poisons* cannot cure; and this I quickly learned, and then I became an Eclectic; and my skill stands unrivaled, permit me to say.

Parties sick, or diseased, and desiring a diagnosis and prescription, may address me, giving full name and residence, and full particulars of the case, and age, sex, occupation, &c. And by this aid, in detail, and the aid of Guardian Spirits, I can treat cases as successfully, at a remote distance, as though they were with me.

And prices, for the poor, from five to ten dollars; for those in good pecuniary condition, from ten dollars to fifty; and for the rich, from twenty-five dollars to one hundred, (and the least named sum, must be advanced, of course)

And any subsequent advice needed, free; and medicine, if furnished, extra.

I have some choice medicine, *pills, powders, liquids, &c.*, not known to the world, and never will be; but the people shall soon have it.

And one especial thing, for the diseased female, (and every female, old and young), viz: A **PREVENTION FOR CONCEPTION**, simple, safe, and certain. It is but indirect homicide, (and a torturing one too), to beget diseased offspring; and it is surely infanticide, (and dangerous, and injurious to the mother), to produce abortion.

And those who (will) resort to abortion, (as a relief), married, or single, and the diseased female, as above, should apply to me, for the protection; and never use quack preventives; and which always, more or less, injure the female, and sometimes destroy the life.

And this protection, in no way whatever, interferes with sexual intercourse; and it is for the female only.

And Ladies must keep this matter a secret, or else they will repent it, bitterly. And Ladies too, who resort to abortion hereafter, shall repent that bitterly; for I will both expose them and punish them.

Price for the preventive, (instrument, and pamphlet of instructions, and the receipt, of course), for the poor, fifteen dollars; and for those of ample means, twenty-five dollars; and for the rich, fifty dollars.

And the very poor, may have it, at the first cost; and which is about ten dollars.

And it is an all important article, for every Lady's Toilet, old or young, irrespective of the matter of conception: and it will last a life time.

(And the price will be reduced, to the standard of fifteen dollars, as soon as our commercial relations are re-established; and that will not be long hence.)

And this grace, for the cursed female, will have a mightier moralizing influence, in the matter of sexual licentiousness, than all the simple moral-reform tactics, that could be devised. And in this, it is the world's only salvation. In this.

N. B. The instrument, and the book and recipe, will be secured by Letter's Patent; and hence the *privity*, in the case, as above.

A REMARKABLE "MUSIC-MEDIUM."

- "Praise ye the Lord: praise God, in his sanctuary: praise him, in the firmament of his power.
"Praise him, for his mighty acts: praise him, according to his excellent greatness.
"Praise him, with the sound of the trumpet: praise him, with the psaltry and harp.
"Praise him, with the timbrel and dance: praise him, with stringed instruments and organs.
"Praise him, upon the loud cymbals: praise him, upon the high-sounding cymbals.
"Let every thing, that hath breath, praise the Lord.

To the amateur, in music, (and the reflective mind,) there has nothing perhaps, been presented to the public, of modern date, so interesting and wonderful, as the late "development" of Mrs. ———, in her "MAGICAL PERFORMANCES," on the piano-forte. And it is doubtful whether her equal, in these, all told, can be found, in any master player, in the world.

But count the fact, that this (relative) pre-eminence was reached, in the short space of eight weeks, (in daily drill upon the piano,) from total ignorance, in the rudiments of music, and with no practice, in the handling of the keys, and you have a marvel indeed!

And this "development," as above, was gained, under my exclusive manipulation, (and still continued); and she is still advancing, both in the charm of the music and the wild excentric play, matching the "impossible," in many of her choice, improvised pieces.

And most of the time, during the play, she is in her normal state; and when not, her eyes are either closed, or turned to the upper wall; (and in either case, in the commencement, she is blind-folded.)

And while her hands and fingers, in some plays, are moving with lightning-like rapidity, and crossing, and throwing one over the other, and playing with the thumbs, or one finger, or the back of the hand, or the fist, or the flat hand, or one hand in active girations in the air, or two tunes at once, yet there is not a note missed, or a discord to be heard. And can any mortal creature, of himself, do this!

Is this the feat of the "Gods;" then let us pray for more. Is it the feat of the "Devil;" perhaps he is "reforming;" let him play on, and encourage him, by respectful attention. Is it the feat of deceased master-players, who have taken lessons, on the older and more advanced planets; then where is the "silence of the grave," "that bourne from whence no traveler returns;" and where is "sealed up Heaven," and "sealed up Hell," and the "Gulf," 'twixt the two.

[There is a moral "gulf," between virtue and vice, it is true; and this is all; and this is enough; and they are extremes, that cannot meet. But "hell" comes in, as a *purgation*; and all God's children (finally) become happy: relatively so, at least, even the worst, the "devils."

And there are no individual intelligences, "angels," or "spirits," or "devils," in heaven, earth, or hell, but who were once men and women, on this, or other worlds; and all worlds have been, are, and will be peopled; and more are constantly forming. God's "work" is not "finished," and never will be. This earth was "finished," when it came peopled; and this is all that the expression, "rested from his work," implies. Genesis II—3.]

This lady, Mrs. ———, by profession, is an artist; and has been a teacher, in a high school; and has raised a family, withal; and she has not had time, means, or opportunity to study music. And now, mark the sequel, in the case, as related; and the evidence is before us.

And in the face of this evidence, and other manifestations, in modern Spiritualism, convincing and wonderful, what shall be the judgment of the people, finally, against a pompous, hypocritical Church, who blatantly denounce, as false, that which they know to be true.

And I know, that the clergy know, that Spiritualism is a truth; and some of them confess it a fact, but give the "devils" the credit of it; and who are the devils, but the defunct clergy: and hell is full of them!

And I know too, that when the State's Prisons get three fourths of them, they will be (respectably) represented; and a fair proportion of them are in "stripes" now; and soon the balance of them will be, (if they give me one syllable of their slang!)

Mrs. ——— will give private Concerts, for several successive weeks, every evening in the week, Sundays excepted; and commencing precisely at 7 1-2 o'clock, each evening. The performance will be in two parts, of one hour each; and one half hour, intermission.

Rooms at, No. ——— street. See notice, in the local columns of the dailies, under the head, "Music-Medium."

Tickets, for a couple, gentleman and lady, \$5 00; single ticket, \$3 00. (And for Saturday evenings, tickets, admitting two, male or female, \$1 00. And on this evening, the "Lord's Poor," the "Devil's Poor," and "Poor Devils," may monopolize the seats; for "I am no respecter of persons;" and the poor cannot pay the full price of the tickets.

N. B. Tickets should be purchased, for each evening, in advance, to prevent disappointment. A crowded room, spoils the music, whether vocal or instrumental and ——— tickets only, for each concert, will be sold.